



COUNCILMEMBER, SECOND DISTRICT
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July 21, 2009

Honorable Members of the Planning and Land Use Management Committee
Los Angeles City Council
C/O City Clerk
200 N. Spring St. Room 5395
Los Angeles, CA 90012

**Re: Angeles National Golf Club
CF 09-1481, Item #10 on the July 21, 2009 PLUM Agenda**

Honorable Members:

The referenced item pertains to property in the Lake View Terrace area of the Second Council District. Council District Two takes the position that Angeles National Golf Club is a special asset of the Lake View Terrace and Sunland-Tujunga communities and that it should receive all reasonable support from the City of Los Angeles. At the same time, Council District Two believes that the applicant must comply with all conditions of approval and all required environmental mitigation measures.

The item before you is an appeal by the California Department of Fish and Game from the Planning Department's action granting a Plan Approval application in this matter. The appeal contends that certain conditions and mitigation measures have not been implemented.

The Second Council District understands that the required transfer of open space land to the Mountains Recreation and Conservation Authority (MRCA) is nearing completion, that required trails have been identified but not constructed, that the homeless population residing on the property to be transferred to MRCA has been relocated, that preservation and maintenance requirements for the property to be transferred to the MRCA can now be implemented and that Planning staff has required a follow up Plan Approval process to assure completion of all conditions and mitigation measures. Accordingly, the Second Council District recommends that your committee sustain the Zoning Administrator's action, including the follow up Plan Approval process, and deny the pending appeal.

Very truly yours,

GERRY F. MILLER
Caretaker, Council District 2

Date: 7-21-09
Submitted in PLUM Committee
Council File No: CF 09-1481
Item No.: 10
Deputy: B. G. LEAVES

COMMITTEE ASSIGNMENTS
CHAIR: AUDITS AND GOVERNMENTAL EFFICIENCY COMMITTEE
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