

CITY OF LOS ANGELES  
California

Foothill Trails District  
Neighborhood Council

<b>DALE GIBSON</b> President	BOARD MEMBERS
<b>BILLY HAYS</b> VP Administration	BART PAUL
<b>CRIS HUGHES</b> VP Communications/ Outreach	CILE BORMAN
<b>KEVIN DAVIS</b> Treasurer	FRITZ BRONNER
<b>ROYAN HERMAN</b> Recording Secretary	ERWING DAVIS
<b>NANCY WOODRUFF</b> Correspondence Secretary	CHERYL GRESLIE
	JOHN BLUE HERGET
	TERRY KAISER
	KEN KEEBLE
	JACOB LOHR



**ANTONIO R. VILLARAIGOSA**  
MAYOR

9747 WHEATLAND BLVD,  
SHADOW HILLS, CA 91040  
818-353-2000  
[www.ftdnc.org](http://www.ftdnc.org)

C/O DEPARTMENT OF  
NEIGHBORHOOD EMPOWERMENT  
Attn: Barry Stone  
Project Coordinator  
340 E. 2<sup>nd</sup> St., 4<sup>th</sup> Floor  
Los Angeles, Ca, 90012  
213-485-1585  
[barry.stone@lacity.org](mailto:barry.stone@lacity.org)

**Foothill Trails District Neighborhood Council**  
**JOINT BOARD MEETING/EXECUTIVE BOARD MEETING AGENDA**

**October 7, 2009, 7:00 PM TO 9:00 PM**

**9747 WHEATLAND AVE. AT SUNLAND BLVD. SHADOW HILLS, CA 91040**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on agenda items will be heard when the respective item is being considered. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability of services or to request translation, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator Barry Stone, at (213) 485-1585 or e-mail to [barry.stone@lacity.org](mailto:barry.stone@lacity.org)

- 1. Call to Order – Pledge of Allegiance - Roll Call**
- 2. Approval and possible corrections of the minutes of the September 9, 2009 Executive Board Meeting.**
- 3. Remarks from Public Representatives ( 10 minutes )**
- 4. Public Comment**
- 5. Presentations, Resolutions, Discussions and possible Action Items to be selected for the FTDNC General Meeting Agenda, scheduled for October 15, 2009 at Vinedale Elementary School, 10150 La Tuna Canyon RD. Sun Valley CA 91352 at 7:00PM.**
- 6. Comments from the FTDNC Board (two minutes only)**
- 7. Adjournment**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at 9747 Wheatland Ave. Shadow Hills, CA: at our website by clicking on the following link: [www.FTDNC.org](http://www.FTDNC.org) or at the scheduled meeting.

**PROCESS FOR RECONSIDERATION**

Under FTDNC Bylaws, Article 7, Section H, the Board may reconsider and amend its action on items listed on the Agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a proposed Action should the motion to reconsider be approved. A Board member who has previously voted on the prevailing side of the action taken can only make a motion of reconsideration. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.